<<高效课堂钻石学案(高中模块3)>>

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内容概要

《高效课堂钻石学案:英语(高中模块3)》遵照"朴实"课堂"先学后讲、现讲现练、即批即补"的教学思想,按照学生的学习全程进行设计,将学习的重心前移,充分体现课前、课堂、课后的发展与联系,依据"课前导学-课堂互动-巩固拓展-检测评估"四大环节,结合具体学科课程特征编撰而成。

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章节摘录

Most people who , travel from China to the US find that , despite having studied English for years , they have to "re-learn" it upon arriving. Words that we learned in English classes are not pronounced the same way here. To truly be part of the "melting pot" , fluency (流利) in English is not enough. You need an accent to stand out. When I first came to the US for graduate school , I was a nervous foreigner. I felt so out af place that I wanted to hide everything about me that was "different". To talk like an American became one of my goals.

During my f'mst term as a .teaching assistant (TA) , my students complained (抱怨) they could not understandme. I learned later from a study that this complaint was common among the US students with an international TA. Itis called the "Oh , no!

"syndrome (情绪,举动): "Oh, no!

Not another international TA, and not that accentagain!

"Eversinee, people have often mistaken me for somegne from many places: the Midwest, the West Coast, China, Japan, South Korea. So I imitated (模仿) the way native speakers talk and, over time, I made such good pr gress that Americanfriends started to praise my English: as having "almost no accent". I took this as a sign of my success. Mostfrequently, people think I am from California. Suddenly, conformity (一致) was no longer a praise: If I talk like an American, am I still Chinese?

If I lose myChinese accent, do I also lose my cultural identity?

Am I denying (否认) my past by being absorbed (沉浸) into anew culture?

Now I realize that a person's accent is a permanent (永久) record of their past cultural experience and it is mark of one's experience and exposure to different cultures.

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