

<<风声鹤唳>>

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前言

One morning in 1905 , or the 3th year of the reign of Emperor Guangxu of Qing Dynasty , two brothers set out by boat from their hometown Boa-ah , a mountain hamlet in Fujian Province on the southern coast of China , for the port city of Xiamen , some sixty miles away. The boys were full of excitement and chatter , especially the younger one. Yutang was ten years old , and today , he was taking leave of his hometown and going with his brother to study in Xiamen. They were sons of Pastor Lin Zhicheng , who was born in the poor village of Wulisha. Pastor Lin was sending his sons to free missionary schools in Xiamen. The Pastor was not a follower of convention , so the boys did not wear queues. Yutang was a little guy , deeply tanned , with a prominent forehead , a pair of sparkling eyes , and a narrow chin. Six miles later , when the skiff came to Xiaoxi , the boys changed to a five-sail junk , and sailed toward Zhangzhou on West River. There were paddy fields and farmhouses on either side of the river , and tall mountains stood behind them , clad in grey-purplish hues. Yutang thought it inexpressibly beautiful. After a day's journey , the junk was tied up against the bank under some bamboo trees. Yutang was told to lie down , cover himself with a blanket and go to sleep. But sleep was the last thing on the boy's mind. The boatman sitting at the junk's stern was sucking at his pipe , and between gulps of bitter tea , telling stories about the Empress Dowager Cixi , who ruled the court today , having put the Emperor Guangxu under house arrest for supporting the reformers at the palace. Another junk was tied up on the opposite bank , brightly lit by lanterns. A soft breeze wafted sounds of merrymaking and music from a lute across the water. Oh , what a beautiful scene !

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内容概要

《风声鹤唳》是林语堂的《京华烟云》续篇，《纽约时报》誉之为中国的《飘》。该书史诗般的表现了在“中华民族到了最危险的时候”，民族精神痛苦而伟大的升华，再现了抗战初期姚、张两大豪门的兴衰演变，述说了他们作为江南古城丝绸世家的生死较量和激荡人心的商场鏖战，以及在日本侵略势力对中国纺织市场的鲸吞面前，姚、张两家所表现出来的截然不同的态度。它浓缩了一个时代的历史变迁，色残斑斓的社会缩影，动人心魄的爱情故事，一波三折的人物命运，引发人生无穷的感慨.....

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作者简介

林语堂，1895年10月10日生于福建漳州，乳名和乐，名玉堂，后改语堂。

22岁获上海圣约翰大学学士学位，27岁获美国哈佛大学比较文学硕士学位，29岁获德国莱比锡大学语言学博士学位，同年回国，先后执教于北京大学。

北京师范大学，厦门大学和上海东吴大学，1936年后居住美国，此后主要用英文写作，1966年定居台湾，1967年受聘为香港中文大学研究教授。

1975年荣任国际笔会副会长。

1976年3月26日病逝于香港。

葬于台北阳明山故居。

林语堂用英文创作和翻译的一系列经典作品影响深远，奠定了他在国际文坛上的重要地位。

代表作有小说《京华烟云》、《啼笑皆非》，散文杂文《吾国与吾民》、《生活的艺术》、传记《苏东坡传》、《武则天传》，译著《老子的智慧》、《浮生六记》等。

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章节摘录

Miss Li banged the table with what seemed to be a drum stick used by the monks. "What is the matter?" she shouted. Now there was a complete stop. The men looked from Malin to their teacher, who pounded the table again and again. "Now begin again. Get the words right. If we have no food" "The enemy will supply us," roared the men. "If we have no guns" "The enemy will make them for us." "Now begin again."

This time they sang more lustily than ever. When the song was finished, Miss Li said in her coarse and rather masculine voice, "Before I dismiss you, I will ask you a few questions of what you learned today and yesterday. What are we fighting for?"

"Defending our country," the men shouted. "How old is our country?"

"Four thousand years." "What are we fighting against?"

There were shouts of "Japan" and "East-Ocean Devils." Miss Li seemed dissatisfied. One man squatting in front cried out, "Japanese imperialism!"

and received a nod from the teacher. "Yes, Japanese imperialism," she repeated. But there were murmurs among the class which showed that they had not quite understood. "What must we do when the enemy attack?"

"Retreat." What must we do when the enemy retreat?

"

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