

<<中国人的精神>>

图书基本信息

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内容概要

《中国人的精神》为辜鸿铭向西方宣传中国传统文化的代表作，在中国人对外传播民族文化的历程中写下了独特而醒目的一笔。

晚清以来，中国形象被严重扭曲。

谙熟欧洲文明而服膺儒家传统文化的怪杰,学贯中西的学者，被印度圣雄甘地称为最尊贵的中国人的“老怪物”辜鸿铭用自己的笔维护了中国文化的尊严，改变了部分西方人对中国的偏见。

此书一出，轰动西方，后被译为多种文字。

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作者简介

辜鸿铭（1857-1928），近代学者、翻译家，福建同安人，字汤生，自号汉滨读易者。

他生在南洋，学在西洋，婚在东洋，仕在北洋。

精通英、法、德、拉丁、希腊等多种语言，获13个博士学位，学贯东西，第一次将中国的《论语》、《中庸》用英文和德文译介到西方。

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In other words , this State religion of Confucius makes a sacrament of the contract of allegiance as the Family Religion in China before his time , makes a sacrament of the contract of marriage. As by the sacrament of marriage established by the Family Religion the wife is bound to be absolutely loyal to her husband , so by this sacrament of the contract of allegiance called ming fen to y/ , or Code of Honour established by the State religion taught by Confucius in China , the people of China are bound to be absolutely loyal to the Emperor. This sacrament of the contract of allegiance in the State religion taught by Confucius in China might thus be called the Sacrament or Religion of Loyalty. You will remember what I said to you that Confucius in a way taught the Divine right of kings. But instead of saying that Confucius taught the Divine right of kings I should properly have said that Confucius taught the Divine duty of Loyalty. This Divine or absolute duty of loyalty to the Emperor in China which Confucius taught derives its sanction , not as the theory of the Divine right of kings in Europe derives its sanction from the authority of a supernatural Being called God or from some abstruse philosophy , but from the law of the gentleman-the sense of honour in man , the same sense of honour which in all countries makes the wife loyal to her husband. In fact , the absolute duty of loyalty of the Chinese people to the Emperor which Confucius taught , derives its sanction from the same simple sense of honour which makes the merchant keep his word and fulfil his contract , and the gambler play the game and pay his gambling debt.

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