

<<论自由>>

图书基本信息

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内容概要

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作者简介

作者：（英国）密尔（John Stuart Mill）译者：顾肃密尔（John Stuart Mill，1806—1873），生于英国伦敦，英国哲学家、经济学家、法学家，古典自由主义的集大成者。

自幼在父亲的严厉管教下受教于英国和法国，为《旅行者》、《编年史早报》、《威斯敏斯特评论》、《法学家》等刊物撰稿，后主编《伦敦评论》。

在此期间的著述被收入《论文集》（1859）。

密尔主要著作有《逻辑方法》（1843）、《政治经济学原理》（1848）、《论自由》（1859）、《代议制政府》（1861）等。

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书籍目录

密尔《论自由》导读译者序第一章 导论第二章 论思想和讨论的自由第三章 论个性为福祉要素之一第四章 论社会对于个人的权威之限度第五章 若干应用

章节摘录

版权页： world, with his duties to which he was so deeply penetrated. Existing society he knew to be in a deplorable state. But such as it was, he saw, or thought he saw, that it was held together, and prevented from being worse, by belief and reverence of the received divinities. As a ruler of mankind, he deemed it his duty not to suffer society to fall in pieces; and saw not how, if its existing ties were removed, any others could be formed which could again knit it together. The new religion openly aimed at dissolving these ties: unless, therefore, it was his duty to adopt that religion, it seemed to be his duty to put it down. Inasmuch then as the theology of Christianity did not appear to him true or of divine origin; inasmuch as this strange history of a crucified God was not credible to him, and a system which purported to rest entirely upon a foundation to him so wholly unbelievable, could not be foreseen by him to be that renovating agency which, after all abatements, it has in fact proved to be; the gentlest and most amiable of philosophers and rulers, under a solemn sense of duty, authorized the persecution of Christianity. To my mind this is one of the most tragical facts in all history. It is a bitter thought, how different a thing the Christianity of the world might have been, if the Christian faith had been adopted as the religion of the empire under the auspices of Marcus Aurelius instead of those of Constantine. But it would be equally unjust to him and false to truth, to deny, that no one plea which can be urged for punishing anti-Christian teaching, was wanting to Marcus Aurelius for punishing, as he did, the propagation of Christianity. No Christian more firmly believes that Atheism is false, and tends to the dissolution of society, than Marcus Aurelius believed the same things of Christianity; he who, of all men then living, might have been thought the most capable of appreciating it. Unless any one who approves of punishment for the promulgation of opinions.

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对于个人自由最清晰、最诚实、最有说服力的表达。

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