

<<纯粹理性批判>>

图书基本信息

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内容概要

本书是康德三大批判著作、也是其全部哲学著述中意义最为特殊和重大的巨著，《纯粹理性批判》改变了整个西方哲学前进发展的方向和进程。

康德花了11年的时间完成，1781年初版，1787年再版。

贯彻始终的根本指导思想就是：通过对理性本身、即人类先天认识能力的批判考察，从而确定它能认识什么和不能认识什么，在这基础上对形而上学的命运和前途作出最终的判决和规定，其使命是为真正的、作为科学的形而上学提供坚实可靠的基础。

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But as in all the attempts hitherto made to answer the questions which reason is prompted by its very nature to propose to itself , for example , whether the world had a beginning , or has existed from eternity , it has always met with unavoidable contradictions , we must not rest satisfied with the mere natural disposition of the mind to metaphysics , that is , with the existence of the faculty of pure reason , whence , indeed , some sort of metaphysical system always arises ; but it must be possible to arrive at certainty in regard to the question whether we know or do not know the things of which metaphysics treats. We must be able to arrive at a decision on the subjects of its questions , or on the ability or inability of reason to form any judgement respecting them ; and therefore either to extend with confidence the bounds of our pure reason , or to set strictly defined and safe limits to its action. This last question , which arises out of the above universal problem , would properly run thus : "How is metaphysics possible as a science ?

" Thus , the critique of reason leads at last , naturally and necessarily , to science ; and , on the other hand , the dogmatical use of reason without criticism leads to groundless assertions , against which others equally specious can always be set , thus ending unavoidably in scepticism.

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媒体关注与评论

倘若我们的学术界始终主要依靠中译本去了解和研究西学、我们的西学水平就永远不能摆脱可怜的境况。

本丛书选择西方哲学、人文学科、社会科学领域的最基本的英文经典原著，分批陆续出版，我赞赏这样的善举，并且相信，这也是为学术做的一件益事。

——周国平

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编辑推荐

《英文学术名著：纯粹理性批判》被公认为是德国哲学家伊曼努尔·康德流传最为广泛，最具影响力的著作，同时也是整个西方哲学史上最重要和影响最深远的著作之一。初版于1781年，并于1787年再版的该书，常被称做康德的“第一批判”，并与其后的《实践理性批判》和《判断力批判》并称为康德“三大批判”。在这部西方哲学奠基式的著作中康德尝试将理性主义和经验主义接合起来，并以此反对大卫·休谟彻底的经验主义。

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