

<<政府论>>

图书基本信息

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内容概要

《政府论》试图以自然法学说阐明国家的起源和本质问题。

他从自然状态出发，批判封建集权制度，主张私有财产的不可侵犯、国家基于契约、立法权为最高权力、国家权力分立和人民有权反抗暴政等。

洛克的《政府论》在资产阶级政治思想上曾产生很大的影响，也使他成为古典自由主义思想的集大成者。

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For either this right in nature , of Adam's heir , to be king over all the race of men , (for all together they make one multitude) is a right not necessary to the making of a lawful king , and so there may be lawful kings without it , and then kings titles and power depend not on it ; or else all the kings in the world but one are not lawful kings , and so have no right to obedience : either this title of heir to Adam is that whereby kings hold their crowns , and have a right to subjection from their subjects , and then one only can have it , and the rest being subjects can require no obedience from other men , who are but the irfellow subjects ; or else it is not the title whereby kings rule , and have a right to obedience from their subjects , and then kings are kings without it , and this dream of the natural sovereignty of Adam's heir is of no use to obedience and government : for if kings have a right to dominion , and the obedience of the irsubjects , who are not , nor can possibly be , heirs to Adam , what use is there of such a title , when we are obliged to obey without it ?

If kings , who are not heirs to Adam , have no right to sovereignty , we are all free , till our author , or anybody for him , will shew us Adam's right heir. If there be but one heir of Adam , there can be but one lawful king in the world , and no body in conscience can be obliged to obedience till it be resolved who that is ; for it may be any one , who is not known to be of a younger house , and all others have equal titles. If there be more than one heir of Adam , every one is his heir , and so everyone has regal power : for if two sons can be heirs together , then all the sons are equally heirs , and so all are heirs , being all sons , or sons sons of Adam. Betwixt these two the right of heir cannot stand ; for by it either but one only man , or all men are kings. Take which you please , it dissolves the bonds of government and obedience ; since , if all men are heirs , they can owe obedience to no body ; if only one , no body can be obliged to pay obedience to him , till he be known , and his title made out.

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媒体关注与评论

倘若我们的学术界始终主要依靠中译本去了解和研究西学，我们的西学水平就永远不能摆脱可怜的状况。

本丛书选择西方哲学、人文学科、社会科学领域的最基本的英文经典原著，分批陆续出版，我赞赏这样的善举，并且相信，这也是为学术做的一件益事。

——周国平

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