

<<中国哲学思想>>

图书基本信息

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## 内容概要

This book aims to explore Chinese philosophical characteristics of different philosophers in various periods, and distinguish "Chinese philosophical sensibility" motivating their thoughts. In doing so, the author employs Western philosophical categories to describe different issues in the history of philosophy: Chinese political philosophy in pre-Qin era, Chinese metaphysics from Han to Tang Dynasties, Chinese epistemology from Song to Ming Dynasties, and modern Chinese-Western comparative philosophy. The author provides readers with a clear conception of Chinese philosophical sensibility and its evolution throughout history.

## 作者简介

Dr. Haiming Wen received his Ph.D. on comparative philosophy from University of Hawaii in 2006. He is now an assistant professor in the School of Philosophy, Renmin University of China. He was once an East-West Center (EWC) affiliate, with Wing-tsit Chan Fellowship from University of Hawaii. Afterwards he taught in the Department of Philosophy, Peking University as a post-doctoral fellow. He is teaching Chinese philosophy in Renmin University of China and American CIEE/IES programs in both Chinese and English. He has published more than ten journal articles in both English and Chinese. He is the director assistant of the Center for Chinese and Comparative Philosophy in Renmin University of China, and director for the Office of International Affairs, School of Philosophy. He is assisting Roger Ames to edit "International Studies on Confucianism" series for Peking University Press. He is a member of American Philosophical Association (APA), American Chinese Philosophers Association (ACPA), International Society for Chinese Philosophy (ISCP), International Society for Chinese and Western Philosophies (ISCWP) etc. He has been invited to present more than 20 papers in the United States, Chinese mainland and Taiwan in English and Chinese. He has published an English book titled Confucian Pragmatism as the Art of Contextualizing Personal Experience and World.

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