

<<安妮.普鲁生态思想研究>>

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作者：杨丽

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内容概要

<<安妮·普鲁生态思想研究>>

作者简介

杨丽，1976年生于辽宁省阜新市。

2005年7月毕业于大连外国语学院英语语言文学专业，获文学硕士学位；2011年6月毕业于上海外国语大学英语语言文学专业，获博士学位。

现任职于无锡职业技术学院外语系，主要研究领域为英美文学和生态批评。

近年在国内知名学术刊物上发表论文十余篇。

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章节摘录

版权页： Proulx suggests that the whole Panhandle community is at risk because what the way people extract the underground water is a kind of ecological suicide. However, faced the depletion of Ogallala they continue to love themselves best and "celebrate the self-aggrandizing ego and to place self interest above public interest, even irrationally enough, in matter of common survival" (Ehrenfeld, 1978:239) of the Panhandle bioregion as a whole. Deep rooted in their selfcenteredness, they arrogantly announce that "I am not worried, they will always do" (96) referring the possibility of new water to be found. It means the health of the Panhandle biosystem and the welfare of the future generation are not their concerns. They are preoccupied only with the immediate material wealth that the land and the water resource will bring them. According to deep ecology, ethics is the body of self-imposed limitations on "freedom of action that derive from the recognition that the individual is a member of a community of interdependent parts" (Leopold, 1949:49). However, to the Panhandlers today, the "integrity, beauty and stability" (ibid) of the bioregion as a place where their children will inhabit is insignificant.

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