

<<冯友兰哲学文集>>

图书基本信息

书名：<<冯友兰哲学文集>>

13位ISBN编号：9787119010632

10位ISBN编号：7119010638

出版时间：1998-01-01

出版时间：外文出版社

作者：冯友兰

版权说明：本站所提供下载的PDF图书仅提供预览和简介，请支持正版图书。

更多资源请访问：<http://www.tushu007.com>

<<冯友兰哲学文集>>

内容概要

The essays collected in this volume, all originally written in English for a non-Chinese audience are taken from those writings of Fung Yu-lan that are relatively far-reaching and concise. As a whole, Fung's writings are the result of contact between Eastern and Western culture and of the modernization of Chinese philosophy. He investigates philosophy in the light of all of its cultural manifestations, taking the problem of life as his focus. Along such a trend and under the guidance of Professor John Dewey, he completed his doctoral dissertation, "A Comparative Study of Life Ideals," at Columbia University in 1923 (published in 1924). The work presents the young author's achievements in his endeavour to have a thorough knowledge of both Western and Chinese philosophy and their life ideals and to pursue the highest ideal of life as he saw it.

## &lt;&lt;冯友兰哲学文集&gt;&gt;

## 作者简介

## About the Author

Fung Yu-Lan, PH.D.; Chinese philosopher; b. Dec. 4th 1895, Tangho, Honan Province; Married Jen Tsai Kun; ed. China Inst., Shanghai, Peking Univ. and Columbia Univ., U.S.A.; Prof. of Philosophy, Chungchou Univ., Kaifeng, 1923-25, Yenching Univ., 1926-28, Chinghua Univ., 1928-52; Dean, Coll. of Arts, Head, dept. of Philosophy, Chinghua Univ., 1933-52; Dean, Coll. of Arts, Southwest Associated Univ., 1939-46; Visiting Prof., Univ. of Pennsylvania, U.S.A., 1946-47; Chief, Div. of Chinese Philosophy, Research Inst. of Philosophy, Academia Sinica, 1954-66; Prof, Peking Univ., 1952-; Hon. degrees from Princeton Univ., Columbia Univ. (U.S.A.), Univ. of Delhi (India).

Publications A Comparative Study of Life Ideals (1924), A Conception of Life (1924), A History of Chinese Philosophy (two Volumes 1930-36), A New Treatise on NeoConfucianism (1938), China's Road to Freedom (1939), A New Treatise on the Way of Living (1939), A New Treatise on the Nature of Man (1942), the Spirit of Chinese Philosophy (1942), A New Treatise on the Methodology of Metaphysics (1948), Collected Essays in Wartime (1948), A Short History of Chinese Philosophy (1948), A New Edition of A History of Chinese Philosophy (in seven volumes, the first three already published, the rest in preparation) (1983-85), My Memoirs (1984), The Collected Works of Fung Yu-Lan (in fourteen volumes, the first volume already published) (1985)

<<冯友兰哲学文集>>

书籍目录

CONTENTS  
A COMPARATIVE STUDY OF LIFE IDEALS  
INTRODUCTION  
Part I  
THE IDEALIZATION OF NATURE AND THE WAY OF DECREASE  
Chapter I  
ROMANTICISMS CHUANG TZU  
Chapter II  
IDEALISM: PLATO  
Chapter III  
NIHIUSM: SCHOPENHAUER  
Chapter IV  
CONCLUSION OF PART 1  
Part II  
THE IDEAUZATION OF ART AND THE WAY OF INCREASE  
Chapter V  
HEDONISM: YANG CHU  
Chapter VI  
UTILITARIANISM: MO TZU  
Chapter VII  
PROGRESSIVISM: DESCARTES, BACON, AND FICHTE  
Chapter VIII  
CONCLUSION OF PART 11  
Part III  
THE IDEAUZATION OF THE CONTINUITY OF NATURE AND ART  
AND THE GOOD OF ACnVITY  
Chapter IX  
CONFUCIUS  
Chapter X  
ARISTOTLE  
Chapter XI  
NEO-CONFUCIANISM  
Chapter XII  
HEGEL  
Chapter XIII  
CONCLUSION OF PART III  
Chapter XIV  
GENERAL CONCLUSION  
A SHORT HISTORY OF CHINESE PHILOSOPHY  
Chapter I  
THE SPIRIT OF CHINESE PHILOSOPHY  
Chapter II  
THE BACKGROUND OF CHINESE PHILOSOPHY  
Chapter III  
THE ORIGIN OF THE SCHOOLS

<<冯友兰哲学文集>>

- Chapter IV  
CONFUCIUS, THE FIRST TEACHER
- Chapter V  
MO TZU, THE FIRST OPPONENT OF CONFUCIUS
- Chapter VI  
THE FIRST PHASE OF TAOISM: YANG CHU
- Chapter VII  
THE IDEALISTIC WING OF CONFUCIANISM: MENCIUS
- Chapter VIII  
THE SCHOOL OF NAMES
- Chapter IX  
THE SECOND PHASE OF TAOISM: LAO TZU
- Chapter X  
THE THIRD PHASE OF TAOISM: CHUANG TZU
- Chapter XI  
THE LATER MOHISTS
- Chapter XII  
THE YIN-YANG SCHOOL AND EARLY CHINESE COSMOGONY
- Chapter XIII  
THE REALISTIC WING OF CONFUCIANISM: HSUN TZU
- Chapter XIV  
HAN FEI TZU AND THE LEGALIST SCHOOL
- Chapter XV  
CONFUCIANIST METAPHYSICS
- Chapter XVI  
WORLD POLITICS AND WORLD PHILOSOPHY
- Chapter XVII  
THEORIZER OF THE HAN EMPIRE TUNG CHUNG-SHU
- Chapter XVIII  
THE ASCENDANCY OF CONFUCIANISM AND REVIVAL OF TAOISM
- Chapter XIX  
NEO-TAOISM- THE RATIONALISTS
- Chapter XX  
NEO-TAOISM: THE SENTIMENTALISTS
- Chapter XXI  
THE FOUNDATION OF CHINESE BUDDHISM
- Chapter XXII  
CHANISM: THE PHILOSOPHY OF SILENCE
- Chapter XXIII  
NEO-CONFUCIANISM: THE COSMOLOGISTS
- Chapter XXIV  
NEO-CONFUCIANISM: THE BEGINNING OF THE TWO SCHOOLS
- Chapter XXV  
NEO-CONFUCIANISM: THE SCHOOL OF PLATONIC IDEAS
- Chapter XXVI  
NEO-CONFUCIANISM: THE SCHOOL OF UNIVERSAL MIND
- Chapter XXVII

<<冯友兰哲学文集>>

THE INTRODUCTION OF WESTERN PHILOSOPHY

Chapter XXVIII

CHINESE PHILOSOPHY IN THE MODERN WORLD

ESSAYS AND SPEECHES

WHY CHINA HAS NO SCIENCE-AN INTERPRETATION OF THE

HISTORY AND CONSEQUENCES OF CHINESE PHILOSOPHY

THE CONFUCIANIST THEORY OF MOURNING, SACRIFICIAL AND

WEDDING RITES

THE PLACE OF CONFUCIUS IN CHINESE HISTORY

PHILOSOPHY IN CONTEMPORARY CHINA

THE ORIGIN OF JU AND MO

THE PHILOSOPHY AT THE BASIS OF TRADITIONAL CHINESE

SOCIETY

THE TRADITIONAL CHINESE FAMILY SYSTEM

A GENERAL STATEMENT ON NEO-CONFUCIANISM

SPEECH OF RESPONSE DELIVERED AT THE CONVOCATION OF

SEPTEMBER 10, 1982, AT COLUMBIA UNIVERSITY

INDEX

<<冯友兰哲学文集>>

版权说明

本站所提供下载的PDF图书仅提供预览和简介，请支持正版图书。

更多资源请访问:<http://www.tushu007.com>