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<<《红楼梦》话语标记语英译的识解对>>

图书基本信息

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内容概要

《话语标记语英译的识解对等研究》首次提出"识解对等",把翻译策略研究引向更深入的认知层面,从而为翻译研究提供了一个全新的认识途径。

在翻译过程中,策略是语言表象,识解是内在动因。

本书的意义和价值具体表现在翻译实践本体意义,作者首次对话语标记语的英译进行系统研究;理论 建构意义,鉴于汉语中存在一些具有汉文化特色的话语标记语,作者拓展了本土话语标记语理论的研究。

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章节摘录

We must admit that both in China and abroad, there are re-searchers (Snell-Hornby 1988/2001: 22; Hermans 1999/2004: 96-98; Lu1998; Han 1999; Liu 2000) who tend to disagree with or even reject orignore the term "equivalence". But if they make a careful exanunation of the first and second senses of the word, they will agree that they have made some useless efforts when critiazing. That is, in translation studies, "equivalence" is not used in its mathematical sense as in "equivalent equation", in which the terms on the left of the equal signcan be exchanged with those on the right, for example, the equation 1+1=2 is the same as the equation 2=1+1. In still other words, backtranslation 36 in most cases will end in failure, espeaally in translationbetween two languages from two separate language families, for ex-ample, between Chinese and English. In translation studies, weshould regard equivalence not as a mathematical equation but as an equivalent effect. As discussed above, equivalent effect should beachieved under the four parameters of construal equivalence. Looking back on the historical development of translation theo-ries, we can see that equivalence, which is also termed loyalty or fidel~ity or faithfulness, has never faded out of the sight of translation theo-rists. Nord has made some remarks on loyalty as follows: The translator is committed bilaterally to the source and thetarget situations and is responsible to both the ST reader (or the ini-tiator, if he is the one who takes the sender's part) and the TT recip-ient. This responsibility is what I call loyalty.

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